Praise be to Allah, Lord of the worlds. And prayer and peace be upon our Messenger Mohammad and upon all Prophets and Messengers of Allah.

Respected Ladies and Gentlemen,
Holding this conference on topic of (The human solidarity). Emphasizes the great desire of the organizer of the conference in motivating the religious, cultural and political activities in the world to work together for crystallizing principles and intellectual systems which help in facing the huge challenges which disturb the world societies at all. Undoubtedly, It is a venerate thing; and a human noble end, which has put us together in front of great responsibilities and examine our credibility and abilities in responding to such a large challenge; as the Human Solidarity and the cooperation among people is the right path for facing the dangers which threaten the societies on the regional and International levels. The current world crisis is no more than a frightful alarm from what it more danger and more uglier.

Respected Ladies and Gentlemen,
Surely, this dreadful scene of the world situation! Emphasizes that there is a big defect in the human march. But the greatest danger is: The mutual accusation regarding of who bears the responsibility of this defect?! Let us, if we are desirous in reformation to confess courageously: That we are all responsible (the religious, cultural, intellectual and political sides) without exception because all these sides are an integral group in its responsibility toward values and mechanisms of the life march. On the other hand, If it has been demanded from me to arrange the responsibility within this group, without any hesitation, I will start with the religious responsibility then the cultural, intellectual and political. But why the religious is first? The reason is because, the religious in my perspective is the strongest component in forming culture of the human being and his thought and conscience. The policy in the end is no other than intellectual and conscientious practise. Thought and conscience of the human being are responsible for the identity of his behaviour and nature of his decisions in the life fields. With the sound thought and righteous conscience there will be a safe policy and good government.

The most complicated matter is: The agreement among the followers of religions on the qualities of the sound thought and the righteous conscience. In fact, it is the biggest challenge which faces our credibility toward what we announce in all our conferences regarding achieving a common ground on the basis of respecting the religious and cultural diversity. While the actual practices unfortunately emphasizes that most of the followers of the religions and cultures are trying, on the regional and international levels, to enhance polarity and hegemony to advance the interest of their religions and cultures. What is the reason of this contradiction between saying and action? Is it a kind of the mutual deception? Or is it the result of the misunderstanding of the religious matter? With the possibility of overlapping between the two reasons! However, I do give greater weight to the misunderstanding in the religious matter, and specifically, the misunderstanding in the relationship between the dogmatic part and the human part.

Undoubtedly, The matter of the religious believing is the main source of difference among the followers of the religions, and will stay one of the continuous controversial issues among them. So, the solution is: Neutralization of the believing matter from the manner of the relationship between people according to the golden Holy Qur'an rule (Your religion is for you and my religion is to me), and managing the people's interests according to the religious values and principles which pertain the life affairs, building earth, enhancing justice, respecting of the human life and dignity, preservation safety of the environment, achieving the good development and the safe coexistence among societies. I hope we can do our best to achieve these venerable human ends.

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